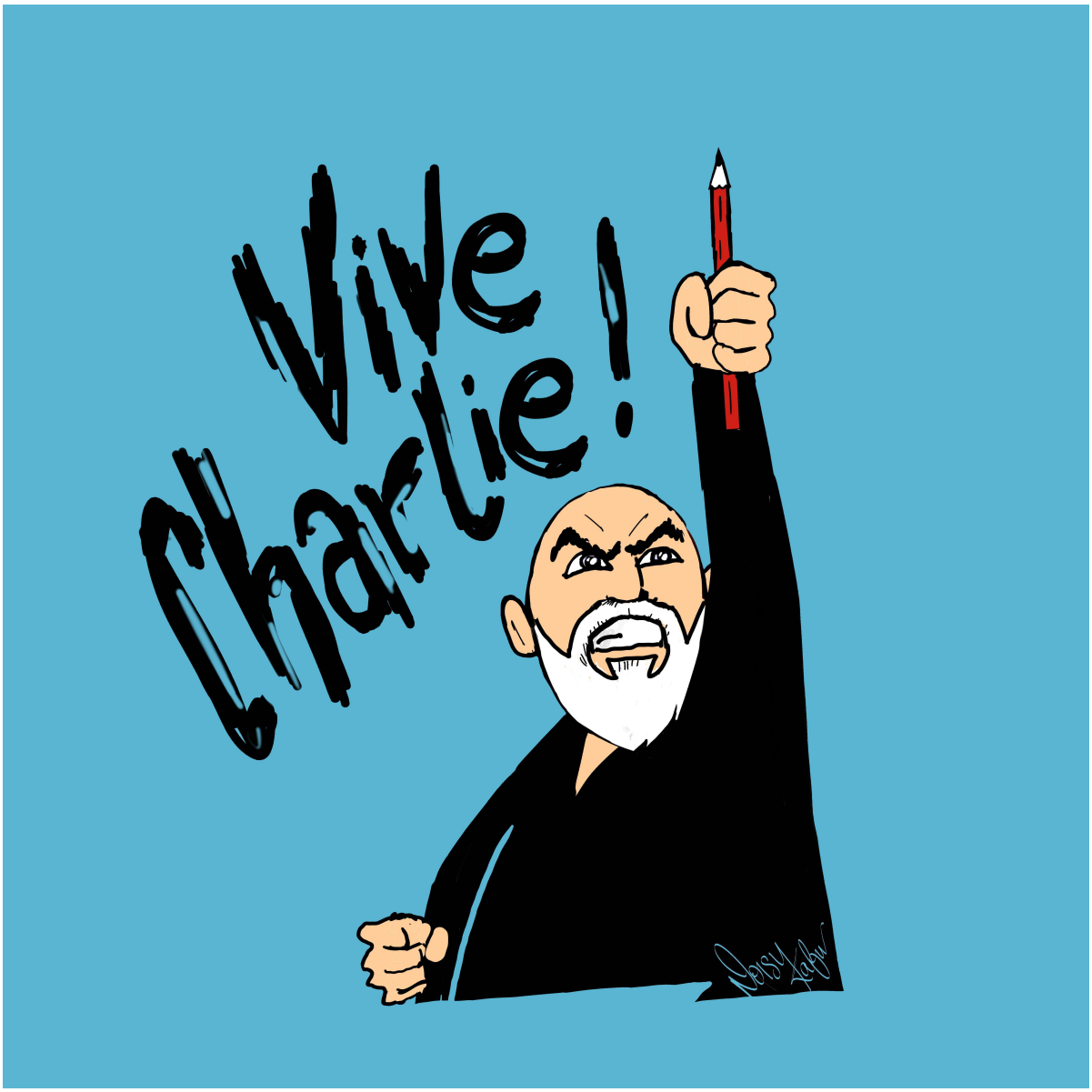
Issue 03 February 10th 2015

Vive Charlie!

Weekly Online Satire Magazine in Tribute to

Charlie Hebdo



REST IN PEACE

Stephane Charbonnier
Jean Cabut
Bernard Verlhac
Georges Wolinski
Philippe Honore
Elsa Cayat
Bernard Maris
Michel Renaud
Mustapha Ourrad
Ahmed Merabet
Frederic Boisseau
Franck Brinsolaro

Vive Charlie!

Welcome to issue three of Vive Charlie. The first two issues have been well received and issue one has been seen by over 12,000 people, which is far more than we anticipated. We asked you, our Patrons, to share the link to issue one to spread our message and you have done exceptionally well, thank you.

We have introduced two new features this week and we will try to add a new feature every week. Please post any feedback, ideas or criticism on the Patreon website.

The team of contributors involved in Vive Charlie continues to grow and our team now consists of people from the UK, US, Canada, Turkey, India, France, Netherlands and Australia.

Below is a list of all those involved:

@JihadistJoe
@noisykafir
@KevlarDj
@Holbornlolz
@sherlockmicheal
@StaunchA
@patcondell
@aseem_trivedi
@causticbob
@MarkGSparrow
@LawSecSoc
@XxPLWxX
@Fifi_Borgia
@HPluckrose
@serkanengin

Plus a few more that wish to remain anonymous.

We will soon be printing a limited number of hard copies of issue one. Once we have these, we will be auctioning them to raise funds that will contribute to our operational and materials costs.

We hope you enjoy issue three of Vive Charlie and thank you for your continued support.

Britain's Vilest Troll - Daily Mail. Award winning Columnist, Satirist, Libertarian legend. Champion of Free Speech and a Free Society.

The First Cut is the Deepest.

Call me old fashioned, but I have never quite understood why those who practice religion feel the need not just inflict their psychosis on their offspring through indoctrination but to physically alter them in the name of their "God". Yes, I'm talking about those who decide to take a knife to the genitals of 8 day old infant boys or 8 year old girls (always in the name of "cleanliness" or some such twaddle) or declare the "right" to rub chilli powder in the eyes of their Voodoo afflicted children to ward off evil spirits.

Let's deal with the recent legal case in Germany, whereby a four year old Muslim boy was circumcised (against his will, of course) by a Muslim doctor in Cologne. Within four days, the boy was in hospital with profuse bleeding and the Doctor was in court, charged with child assault and the end result being that circumcision on non-willing, und erage participants (children) should be outlawed.

Instead of recognising this as a HUGE leap forward in the power of the individual, no matter how small, for the battle over his own body, Angela Merkel immediately capitulated to the demands of the Jewish/ Muslim faith who have been happily slashing the genitals of their offspring for Millennia – because an invisible person instructs them to. So once again in Germany, complete strangers are allowed to take a scalpel to the most intimate parts of a baby whilst it is illegal to name your child "TrixyBell" (strangely true- it is classed as child abuse). Meanwhile, we are happily horrified when we discover in the gutter press that some crazed African in North London has been pulling out the teeth of a wayward toddler to save them from fictitious entities that exist only in the mind of the perpetrator. Quite rightly, we jail the latter, yet place barbed wire and keep out signs around the barbaric cultural practices of winky slashing and "oral suction" performed by various weirdy beardies in secret rituals performed in Golders Green or Tower Hamlets.

"It prevents HIV" they bleat, in the deluded belief that a) no circumcised man has ever been infected with HIV and b) an 18 year old is unable to make that choice for himself when ready. "It's part of our culture" they wail. Well, so is drunken wife beating north of the border or the eating of Albino children in Tanzania but nobody is rushing to defend or encourage that in our multi cultural societies.

What we allow religions to do to our children is a measure of what we allow religions to do to our society. A religion that implores that all children belong to and are the sole property of an invisible higher power, are refused the freedom to become free thinking individuals, forced to sacrifice precious lumps of their own flesh for crying out loud, against their free will, to show their utter submission is not just outright moonbat barbaric, it is perpetuating total slavery of the mind on those least able to resist it.

If your child wants a circumcision, just as if your child requests a facial tattoo, it is a matter for the child to decide, when the time is right. At adulthood. That includes ear piercing, nose piercing, tribal markings, limb sacrifice or bolts through the neck. Just because you have procreated does not give you ownership over the body of your child. You are still accountable for any physical or mental abuse you inflict upon that child just as surely as you would be held responsible for any assault you perform on someone else's child. You are the legal guardian of your child, required by LAW to protect your child from assault – and that includes from anyone carrying a knife yelling that God insists you let them cut your baby.

But what about what Christians did during the Crusades!

"And lest we get on our high horse and think this is unique to some other place, remember that during the Crusades and the Inquisition, people committed terrible deeds in the name of Christ."

I find Obama's choice of words infuriating, yes, and misguided, perhaps, but fascinating, definitely. We can read 2 polarising interpretations from this single sentence. In his attempt to be all things to all men Obama has given us a glimpse of his true allegiance.

Let's assume Obama is a Christian for a moment. He warns his fellow Christians against holding a superior attitude to these ISIS people committing terrible deeds in the name of Muhammed. By acknowledging that they, as Christians, committed equally terrible deeds centuries before, Obama could be seen to be smugly reprimanding Christendom for looking down at backward and uncivilised barbarians. Although Christians see themselves as 'evolved' it wouldn't do to patronise or criticise cultures living a pre-Enlightenment existence. These unfortunate primitive 'children' should be pitied, mothered, tolerated and excused. Much like the self-righteousness of the school ma'am gently reprimanding the rapscallion, the antics of ISIS should be equally indulged. Come on, we were all young once! So turn the other cheek Christians, boys will be boys.

But do we really believe this version? Nah. The message that is more likely is that Obama's fallacious statement sits him squarely in the ISIS camp. You can almost hear him sneering, "You Christians!" It's fascinating to me that Obama chose the Crusades and the Inquisition as comparisons to excuse ISIS brutality. Why not compare ISIS with the Romans, or more recently, the Nazis? But then I remembered Twitter. Twitter is awash with Muslims replying, "But what about the Crusades?" to every criticism of Islamic brutality. The Crusades are a standard retort, clearly framed within a madrassa/mosque education. For Obama to use the very same comparison raises questions I certainly can't answer. Would a Jewish/atheist/Hindu/Christian president have said the same thing? Debatable. Let's imagine, as hard as it may be, that Obama is a Muslim. Hold that thought.

Charlie Hebdo: Free Speech and its Enemies Reflections on the Right to Blaspheme

by Jamie Palmer

Blog: jacobinism.blogspot Twitter: @jacobinism

The article to follow is an extract, details for the full article follow this extract.

LEFT: "100 LASHES IF YOU DON'T DIE LAUGHING"; RIGHT: "IT'S HARD TO BE LOVED BY IDIOTS"

PART ONE: ALL ARE GUILTY

One of the most pernicious arguments advanced to persuade us that the murdered staff of Charlie Hebdo were unworthy martyrs to free expression - or were even deserving of much in the way of sympathy - has been the notion that they were the victimisers of a persecuted minority:

But the question needs to be asked: were the cartoonists at Charlie Hebdo really satirists, if by satire is meant the deployment of humour, ridicule, sarcasm and irony in order to achieve moral reform? Well, when the issue came up of the Danish cartoons I observed that the test I apply to something to see whether it truly is satire derives from HL Mencken's definition of good journalism: it should "afflict the comfortable and comfort the afflicted". The trouble with a lot of so-called "satire" directed against religiously-motivated extremists is that it's not clear who it's afflicting, or who it's comforting.

My objections to this argument, formulated here by the author Will Self in an article for Vice magazine, are great and numerous. For a start, I would have thought it self-evident than anyone who thinks it acceptable to answer cartoons by murdering cartoonists is in pressing need of moral reform, thereby invalidating Self's objection by his own lights.

Furthermore, the job of the satirist is to scorn hypocrisy, double-standards, fallacious reasoning, and pomposity wherever it occurs and without political prejudice. That Self would prefer it if satire were a kind of comedy-activism, preferably mocking only those deserving of his own contempt, is beside the point. H. L. Mencken is of no use to Self here since (a) the quotation he cites is misattributed and originally intended to satirise journalistic moral vanity not endorse it, (b) journalism is not the same as satire, and (c) in any case, journalism ought to

concern itself with the pursuit of truth, not the affliction of comfort.

But most important of all, in the service of an argument designed to transform victimisers into victims and vice versa, Self misrepresents the motives of the assassins. It was not the mockery of religious extremists to which they objected, but the disrespect shown to a religious figure they venerated. "We have avenged the prophet!" they cried as they fled the scene of a bloodbath they had committed in his name.

Muhammad, Islam's purported seer, claimed to be the vessel of the final and perfect word of god, and he is consequently considered to be a figure of considerable power and authority by Islam's ~1.5 billion Muslims. (He has also been dead for nearly 1400 years, which is about as comfortable as it is possible to get.)

Were Islam a quietist faith, whose adherents wanted nothing more than to be able to retreat from the fallen world, Self's argument that its absurdities are the business of no-one but its adherents might be more persuasive. But Islam is proselytising faith, and in its radical political form - also known as Islamism - it constitutes an aggressive ideology which is expansionist, totalitarian, and revolutionary in character, as well as being both triumphalist and (paradoxically) self-pitying.

Saïd and Chérif Kouachi, the assassins of Charlie Hebdo's journalists, are said to have been the cadres of Al Qaeda in the Arabian Peninsula, and as such would have held extremely definite and retrogressive views about the ways in which, not just journalists, but also women, gays, and non-believers of all stripes are required to behave, and all of which derive from a literalist interpretation of Muhammad's own ostensibly inerrant utterances.

In the Shi'ite theocracy of Iran, the Sunni monarchies of the Gulf, and the nascent Caliphate in Iraq and Syria, radical Islam enjoys the privilege of State power and its cruelty and retrogressive effects on individual rights and liberty are manifest. But in the West's liberal democracies, radical Islam is (mostly) the province of immigrant minorities from North Africa and the Asian sub-continent. An analysis that goes no further than identifying the underdog will spare its ideology scrutiny and ridicule, and insist that it be treated with the deferential respect its adherents demand. Even, apparently, as religious proscriptions are enforced at the point of a blazing Kalashnikov.

Those for whom power imbalance is the only prism through which to understand the moral calculus in a given conflict make two mistakes. The first is to place scant significance on what either side is actually fighting for - if one's person's terrorist really is another's freedom-fighter then it makes no difference whether democrats are fighting to overthrow totalitarian State or totalitarians are fighting to destroy a democratic one. The second mistake is a failure to appreciate the coercive power of the weak: the use of arbitrary violence to intimidate, destabilise, and terrify.

To Self such objections appear to be of negligible importance, and he scorns the assistance Charlie Hebdo accepted from the French government in the aftermath of the violent catastrophe visited upon them, as if this tarnishes a claim to ideological purity to which he has already made it clear the magazine is not entitled: "So, now the satirists have been co-opted by the state, precisely the institution you might've thought they should never cease from attacking."

He chides the journalists of Charlie Hebdo for their lack of responsibility, secure as he is in the knowledge that his own sensitivity to the plight of the weak means he will never have to answer to their vengeful hatreds. This strikes me as not just conceited, but also foolish. It is not beyond the realms of possibility that some capricious jihadi might take it upon themselves to demand the suppression of a Will Self novel because it violates this or that medieval edict, and it is not hard to imagine the high dudgeon that would immediately result.

And let it not be overlooked that four Jews were also murdered by the Kouachi brothers' co-conspirator for no other reason than that they happened to be Jews; a reminder that Islamism's murderous rage is by no means confined to those who denigrate the faith. In 2006, Self publicly renounced his Jewish heritage - an ostentatious display of disgust occasioned by some Israeli policy or other that failed to meet with his approval. I'm dubious as to whether this will inoculate him against Islamist anti-Semitism, should he ever find himself at its mercy.

Self is a man whose languid verbosity tends to be taken for wisdom by the unwary. It would be silly to deny the man's talents as writer, but they prop up childish political instincts. His tutorial on the limits of free speech is followed by the news that he won't be conscripted into a defence of "the Enlightenment project". His objection is of the "who-are-the-real-monsters-anyway" variety.

The reasons that a revolution built upon the Declaration of the Rights of Man spiralled into the gory despotic excesses of the Red Terror are complex and fascinating, but for Self they illuminate nothing more than the unfitness of the Enlightenment's inheritors and "boosters" to pass judgement on anyone but themselves. Like the religious fanatics they denounce, the West's fundamentalists of reason are in pursuit of a chimeric utopia "that if it's perfected it will render the entire population supremely free and entirely good."

No source is provided for this ventriloquised hyperbole because, as far as I'm aware, none exists within the realm of sane commentary. Not content to have damned the Enlightenment's messy inception, Self proceeds to deride its progressive legacy:

Such rarefied progress is precisely what is mocked, not only by the murdering of Parisian journalists, but by the drone strikes in Syria, Iraq and Waziristan, which are also murders conducted for religio-political ends. It is mocked as well by the clamouring that follows every terrorist outrage for the suspension of precisely those aspects of the law that exist to restrain our worst impulses; in particular the worst impulses of our rulers: namely, due process of law, fair trials, habeas corpus and freedom from state-mandated torture and extra-judicial killing.

Self opens his article by announcing he wishes to be clear, before demonstrating a thoroughgoing contempt for moral clarity. He describes the premeditated murder of journalists for perceived lapses in taste and propriety as "evil", but with his casual ruminations on responsibility and the nature of satire, he floats the notion - without having the courage to actually defend it - that the murdered journalists and cartoonists were partly culpable in their own deaths.

And he is at pains to remind us that, while we share the Kouachis' capacity for evil, in our moral complacency we may have exceeded it. Terrorists pursue their delusory utopia at our expense using automatic weapons, while we pursue ours at theirs using drone warfare. In Self's mind, Islamist barbarism convicts us all, its chauvinism and cruelty simply reflects our own. All are guilty, so none are guilty; an exoneration of terrorism by default.

Not only does such lamentable moral equivalence fail to distinguish between the firefighter and the fire but, at a time when much of the Middle East, North Africa, and Pakistan are being torn to pieces by religious fa naticism, are the civilisational benefits of universalism, rationalism, and self-criticism really so difficult to discern?

It would be nice if beneath all this contempt there lay some sort of coherent moral argument. Alas, all I can find is the perverse vanity of radical self-disgust. For if the pitiless Deobandi fanatics of the TTP wish to subjugate Pakistan's Swat valley, or if the demonic Takfiri lunatics of the Islamic State wish to enslave Yazidis, crucify Christians, and massacre Kurds, then what right have we to object, still less assist those resisting such violence, when we are burdened with the legacy of Robespierre, Danton, and Saint-Just?

As Christopher Hitchens remarked when he found himself confronted by an argument of comparable masochism at the 2007 Freedom from Religion Foundation:

Well, there you have it ladies and gentlemen. You see how far the termites have spread and how long and well they have dined. When someone can get up and say that in a meeting of unbelievers - that the problem is Western civilisation not the Islamic threat to it - that's how far the termites have got.

To read the full article by Jamie Palmer, click HERE

PART TWO: RE-PUBLISH OR BE DAMNED

I think next week there should be a European media week of solidarity. Every major newspaper, broadcaster and platform should re-publish a selection of the title covers of Charlie Hebdo - as Slate magazine has already done - carefully explaining why we're doing this: We wouldn't usually do this, but we are doing it show that violent intimidation does not pay. That the assassins' veto will not prevail. I think that without that solidarity, fear will have won and the assassins' veto will have won. ~ Timothy Garton-Ash

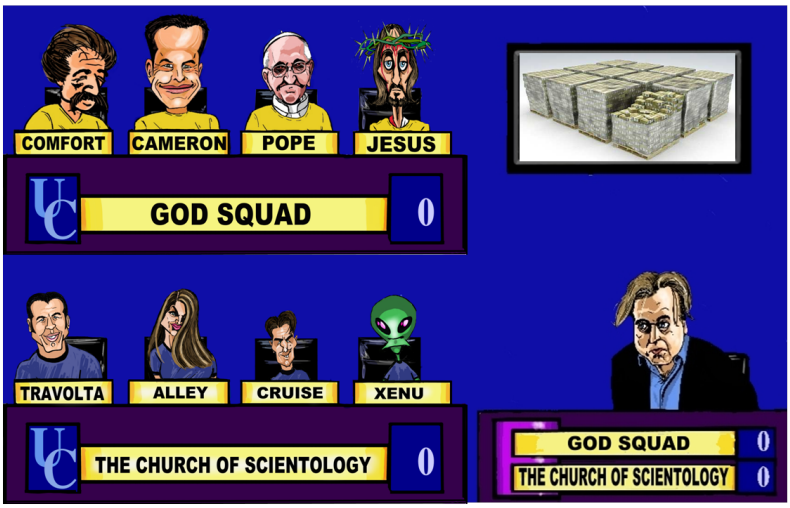
PART THREE: THE UNREASONABLE MAN

Caroline Fourest is a feminist, writer, and journalist, and co-founder of the French anti-racist, anti-fundamentalist, and secularist magazine ProChoix. Unlike Will Self, she does not cringe with embarrassment before the imperfections of liberal democracy. And unlike Alan Rusbridger, she can find no reason to indulge Islamists like Tariq Ramadan in the name of open-minded toleration.

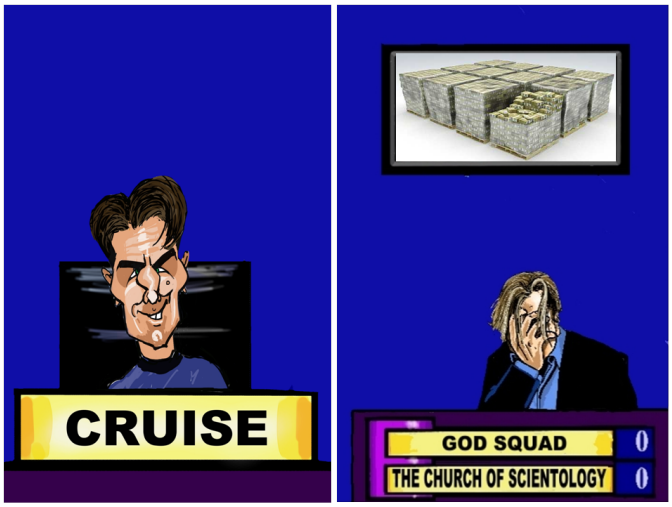
AN ATTACK TO AVENGE THE PROPHET, AND TO INSTILL FEAR SO NO FURTHER CARTOONS OF MOHAMMED WOULD BE PUBLISHED, ONLY SILENCED THE COWARDS. CHARLIE HEBDO PRINTED MOHAMMED ON THE VERY NEXT FRONT COVER AND SOLD AROUND 6 MILLION COPIES. WHAT A NIGHTMARE!!!

Universally Challenged

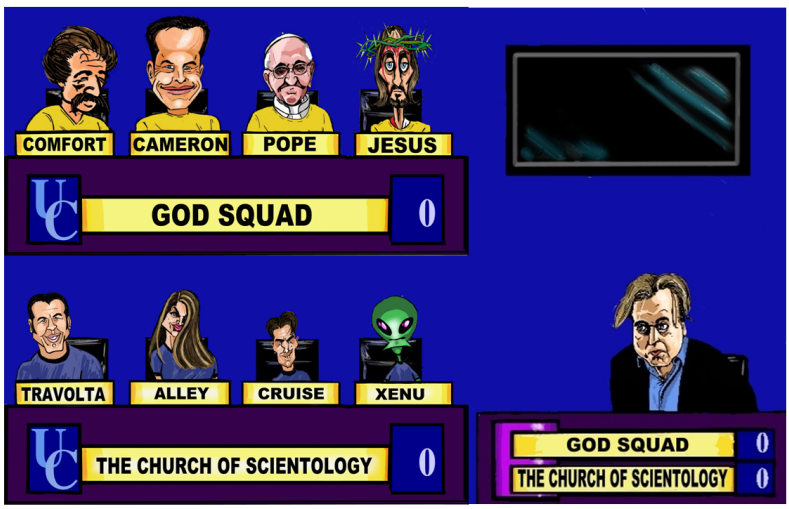
Hosted by Christopher Hitchens



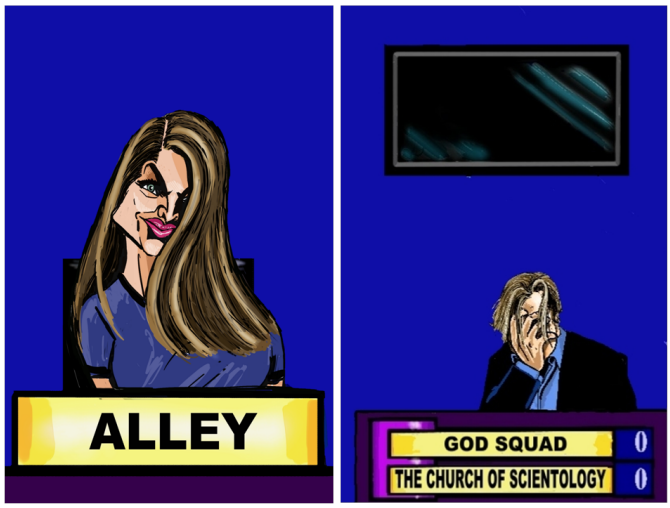
Hitch: This week's teams are God Squad and The Church of Scientology, with team captains Ray Comfort and John Travolta. OK, question one. What is this a picture of?



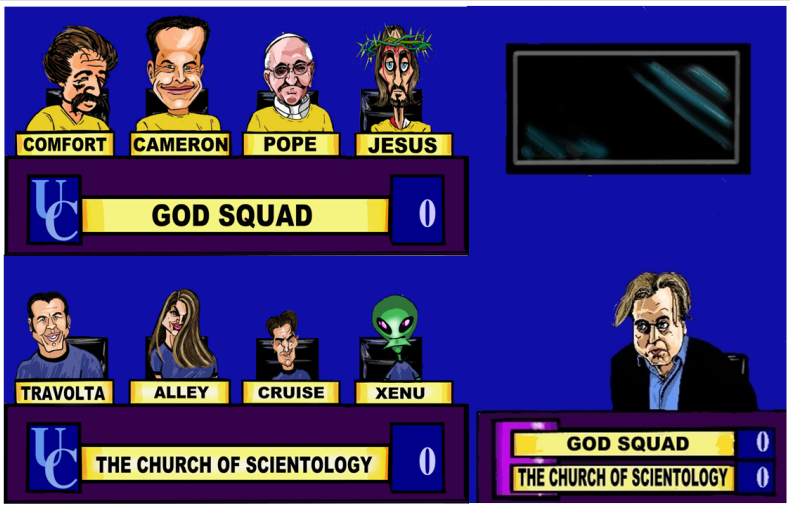
BUZZZ Scientology Cruise: That's the fee I paid to be upgraded to an Operating Thetan level 8.



Hitch: OK, question 2. What fictional story involved a bright star, three kings and a newborn baby called...



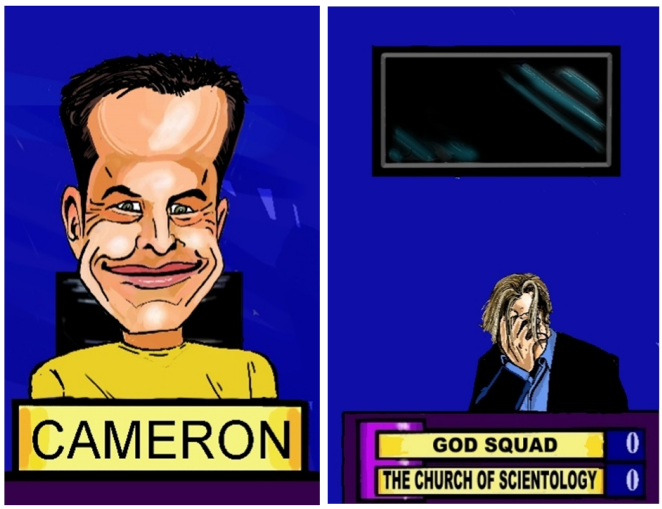
BUZZZ Scientology Alley: Three Men and a Baby, with Ted Danson, my colleague from Cheers.



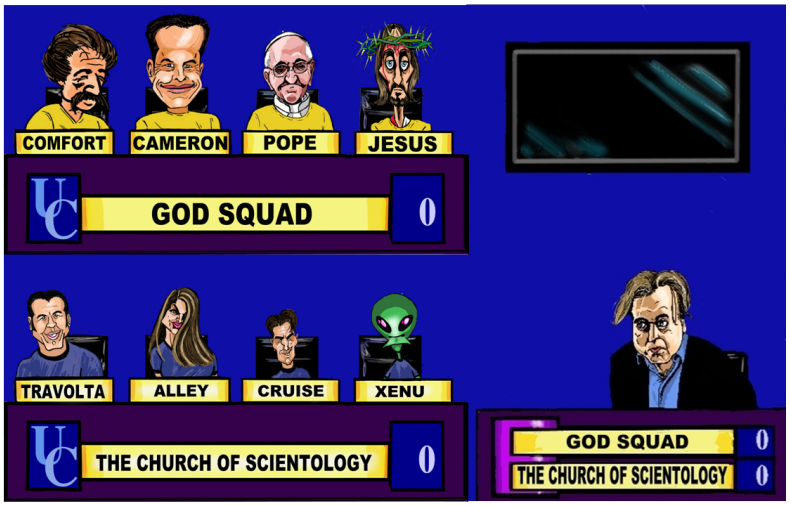
Hitch: Question 3, what is the process called for making wine?

BUZZZ God Squad Jesus: Christopher my son, that is called a miracle.

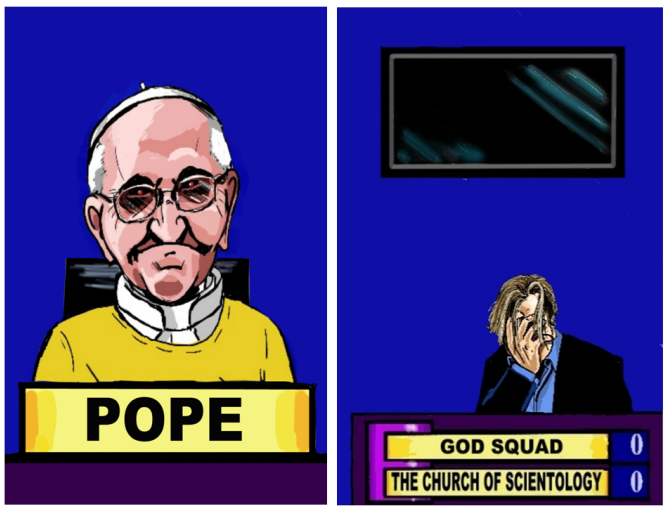
Hitch: What do humans, monkeys and Neanderthals all have in common with single-celled organisms?



BUZZZ God Squad Cameron: They were all created by God on the 6th day, about 6,000 years ago.

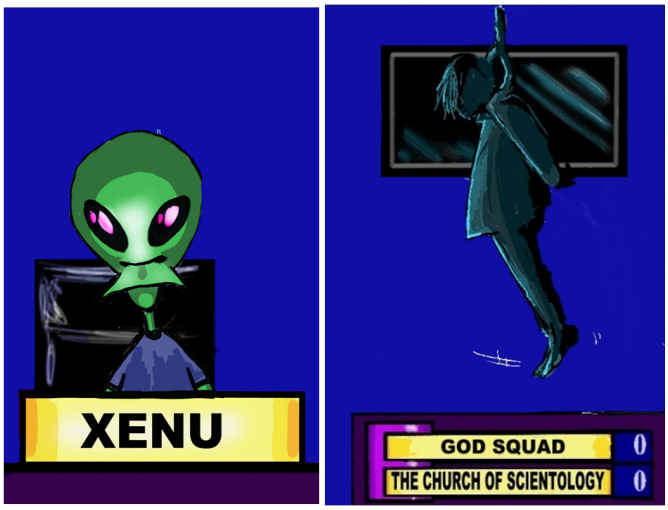


Hitch: What is Charles Darwin most famous for?



BUZZZ God Squad Pope: A 35% drop in Church goers and less money to buy gold crosses with.

Hitch: Final question, what is the Big Bang theory?



BUZZZ Scientology Xenu: It is a common mistake by earthlings, it was actually a misfiring ray gun.

Universally Challenged

Hosted by Christopher Hitchens

Mark Sparrow is a writer, journalist, photographer and broadcaster. Presenter of Channel 4's Dispatches: 'The Truth About Hospital Food'. Mark uses Twitter to debate and discuss issues at @markgsparrow.

First they came for the smokers

© Mark Sparrow 2015

'First they came for the smokers, and I did not speak out — Because I was not a smoker.
Then they came for the drinkers, and I did not speak out — Because I was not a drinker.
Then they came for the carnivores, and I did not speak out — Because I was not a carnivore.
Then they came for me — and there was no one left to speak for me.'

My humble apologies to Pastor Martin Niemöller who was said to have written that well-known poem showing how the Nazis managed to seize power by tackling one group at a time until there were no more groups to attack.

Now of course I'm not accusing public health officials of being Nazis as that would be just silly but I am suggesting they are using a similar 'salami method' of slicing away at our freedoms little by little, all in the name of 'the common good'. Of course it's all done with the best intentions and usually done to 'protect' children from some evil, and most people accept that protecting children is a jolly good thing; but every time a public health official is quizzed about another call to ban or crack down on something, they always swear blind that it's all they want: 'thus far and no further' they claim.

Unfortunately as soon as one goal is achieved another one pops up and the pressure to ban and control is relentless. For instance, when it comes to smoking, initially public health officials called for small warnings on packs of cigarettes. Once that victory was won they agitated for larger and more graphic warnings. And once that was secured they pushed for a Europe-wide ban on smoking in public buildings. Although it wasn't strictly speaking an EU initiative, originally the European Parliament was included in the smoking ban but after six weeks of smoke-free legislating the politicians decided to let their own ban go up in smoke and the European Parliament went back to allowing smoking. Smoking is also permitted in the Members' Bar of the House of Commons. Obviously one rule for us and another for them.

As a non-smoker, and the majority of us don't smoke, it seemed perfectly reasonable to take away someone else's right to smoke in order to protect my right not to breathe in the second-hand smoke. However, the ban didn't stop there as the legislation in various European countries forbad smokers from even sitting in a smoking room on their own where no one else could be harmed by their smoke. 'It's for your own good,' they were told. 'We're making it easier for you to give up by making it more difficult for you to smoke.' Oh how the chain-smoking Orwell would have loved that particular piece of double think.

Now that the smoking ban has taken root in Britain there are calls to ban smoking in open public areas. The city of Bristol has decided to outlaw smoking in some public spaces and even though it's not yet enforceable by law, the red-trouser-wearing mayor of Bristol, George Ferguson, clearly hopes that ´tutting power´ will ensure the rules will be enforced through social pressures such as over-dramatic coughing, muttering, hard stares and head-shaking.

The war on smoking received another fillip recently with the announcement of UK Government plans to introduce legislation for standardised packaging for tobacco where individual brands will be replaced by drab olive green packets with a standard font on the bits of the packaging that aren't already plastered with pictures of diseased lungs and bits of human offal, all designed to destroy the last drop of enjoyment from an £8 packet of fags, most of which is tax.

Amazingly, the Government has agreed to this measure despite there being very little conclusive evidence to show that standardised packaging reduces the number of smokers. On the contrary, there's evidence to suggest that plain packs will offer a huge opportunity for gangs to peddle counterfeit cigarettes produced from sub-standard tobacco that could contain anything from animal dung to floor sweepings.

When the Government announced plans for standardised packaging for cigarettes, some of us claimed that public health puritans would call for alcohol to get the plain packaging treatment.

The grim-faced health tzars denied it but I think that's exactly what they want along with minimum pricing for alcohol and reduced availability. A report designed to soften us up by Alcohol Concern, a Government-funded charity that campaigns against alcohol, claims that children are more familiar with beer brands than with leading brands of biscuits, crisps and ice-cream. Cue more draconian limits on alcohol advertising even though teen drinking rates are falling nicely. Still, where would Alcohol Concern be if it didn't have yet more objectives to push for more controls... however misleading the research?

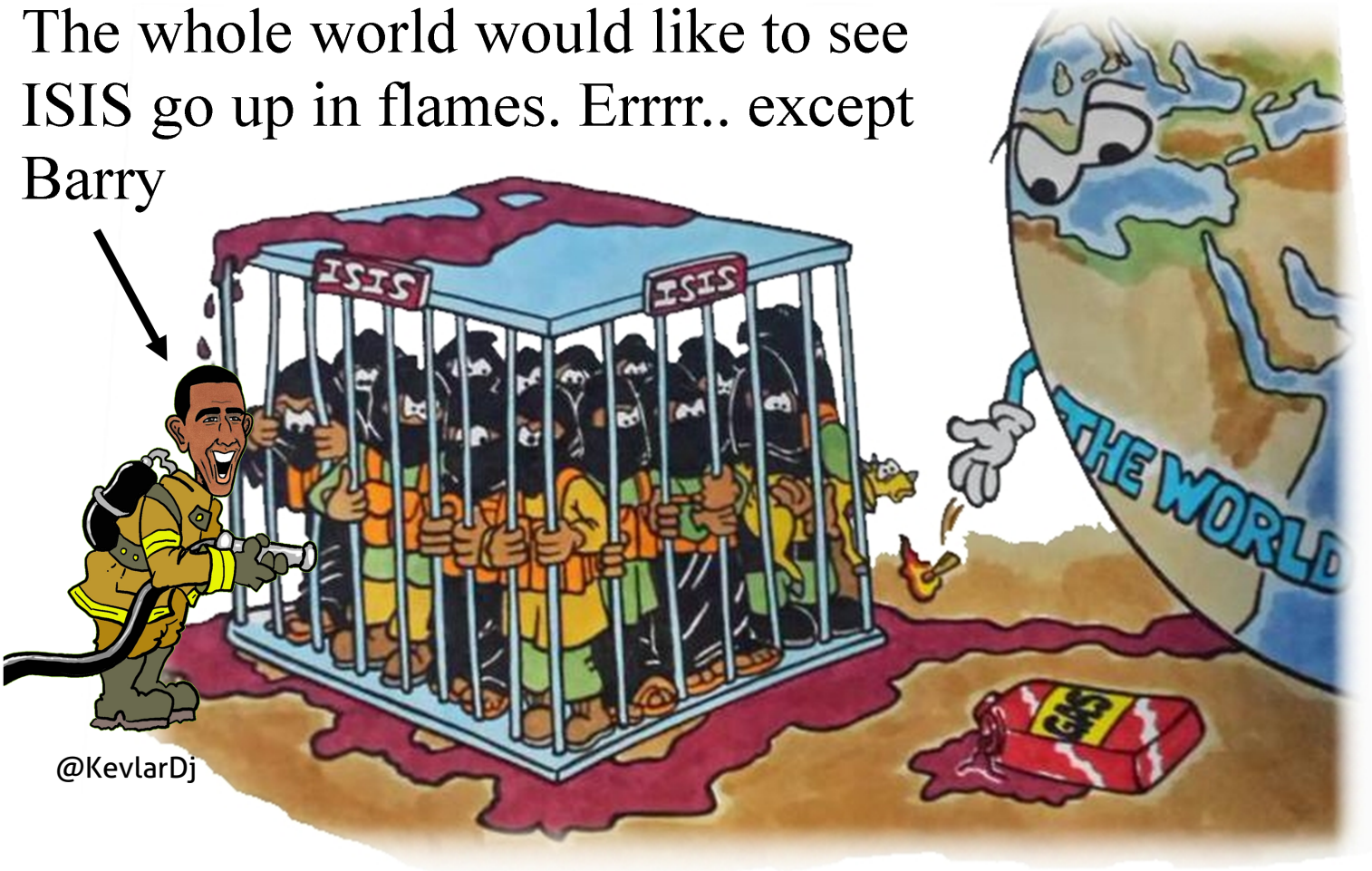
It's clear that the mirthless and miserable guardians of public health will say almost anything to achieve their goals of improving our health and thereby justify their continued existence. They seem continued existence. They seem to want to make us live longer and enjoyment-free lives so we can spend a few extra years in an expensive care home.

Well, I think it's time we told the neo-Puritans that we've had enough of their nannying ways. By all means publicise information and maybe even try to persuade us that certain lifestyles are not good for us but it's time to stop the compulsion, bullying and moralising that is beginning to make life so unpleasant. We know that smoking too much is bad for us; and we know that drinking too much alcohol may have negative effects; and we realise that eating too much can cause health problems through obesity, but we also want to be able to make our own choices or else what is the point of having free will?

Freedom of choice was one of the main reasons we fought the Cold War and resisted the miserable and drab Soviet existence of life behind the Iron Curtain. Life isn't just about how long you live... but how well you live. Take away all elements of risk and choice and we no longer live... we merely exist.

Timmy nice but Dhimmi

The whole world would like to see ISIS go up in flames. Errrr.. except Barry



FREE RAIF BADAWI

Raif Badawi was arrested in 2012 on a charge of insulting Islam through electronic channels and brought to court on several charges including apostasy. He was sentenced to 10 years in prison and 1,000 lashes for setting up a website that championed free speech in Saudi Arabia. His blog, the Saudi Free Liberals Forum, was shut down after his arrest in 2012.

The lashes are being carried out over 20 weeks. The first 50 were administered on January 9, 2015. The second set has been postponed twice due to Badawi's poor health.

Amnesty International has a petition with over a million signatures already added. We encourage all our readers to sign this petition by clicking HERE

Aseem Trivedi is an independent cartoonist and free speech activist from New Delhi, India. He is creating a cartoon for each of the 50 lashes Raif Badawi has received. Above is number 7 in his series of 50. Vive Charlie will be featuring his cartoons each week so please follow him on twitter.
@aseem_trivedi

Videos of the week

Pat Condell - There's no racist like a liberal racist

Pat explains how 'Progressive liberals' have highjacked the word racist to hide their own patronising racism.

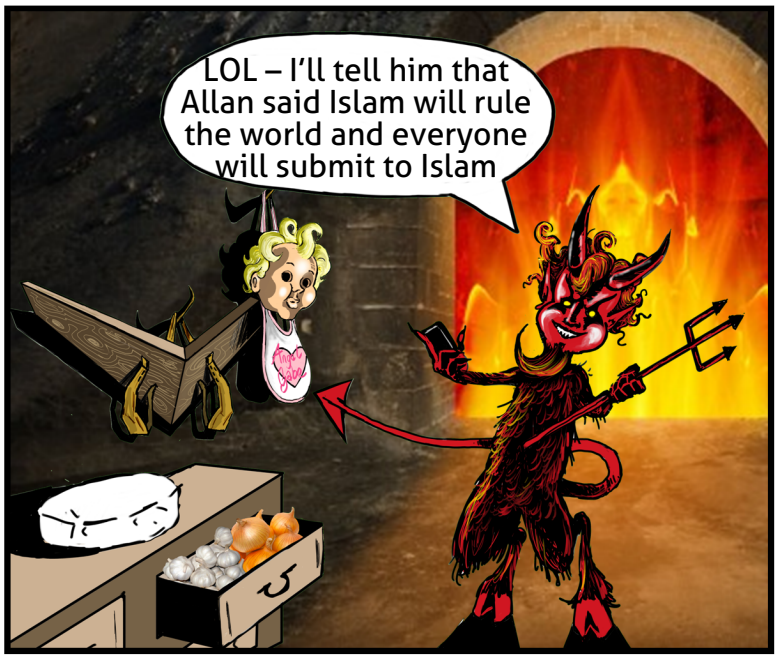
Jim Jefferies - Religion

Australian atheist comedian Jim Jeffries gives his take on religion.

Bill Maher: Je Suis Charlie - January 9, 2015

Bill and guests, including Salman Rushdie, discuss recent terrorist attacks.

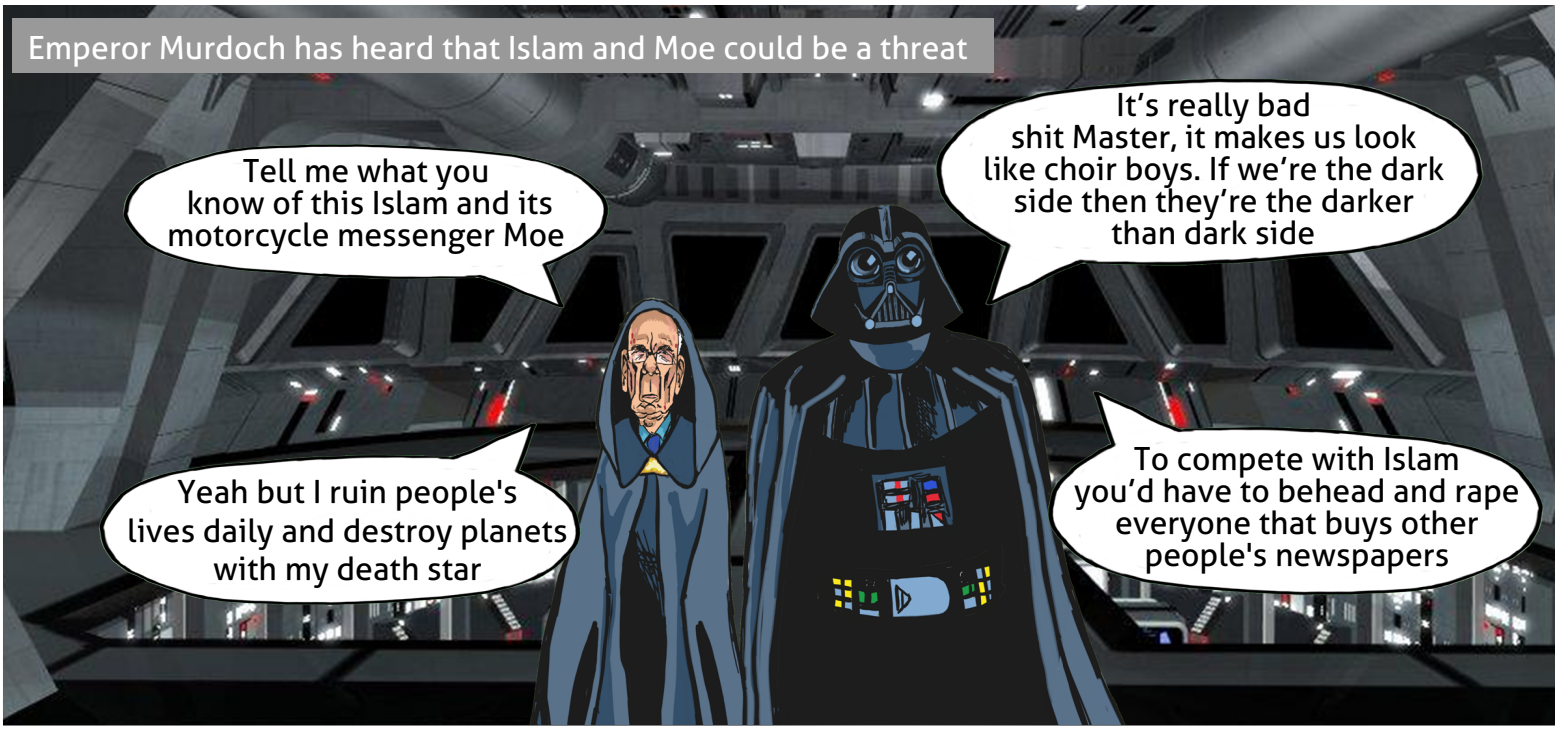
Muslamic Whispers

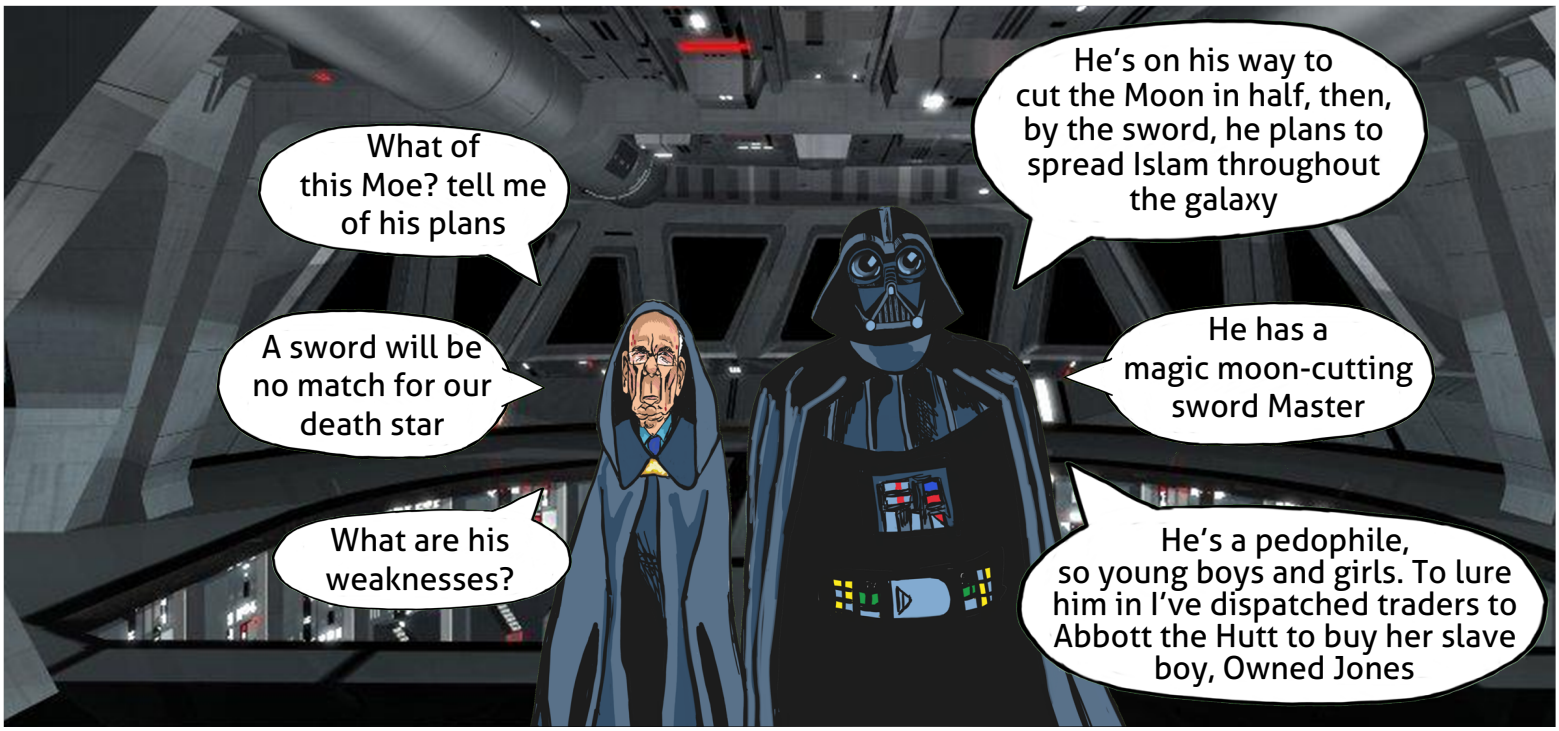


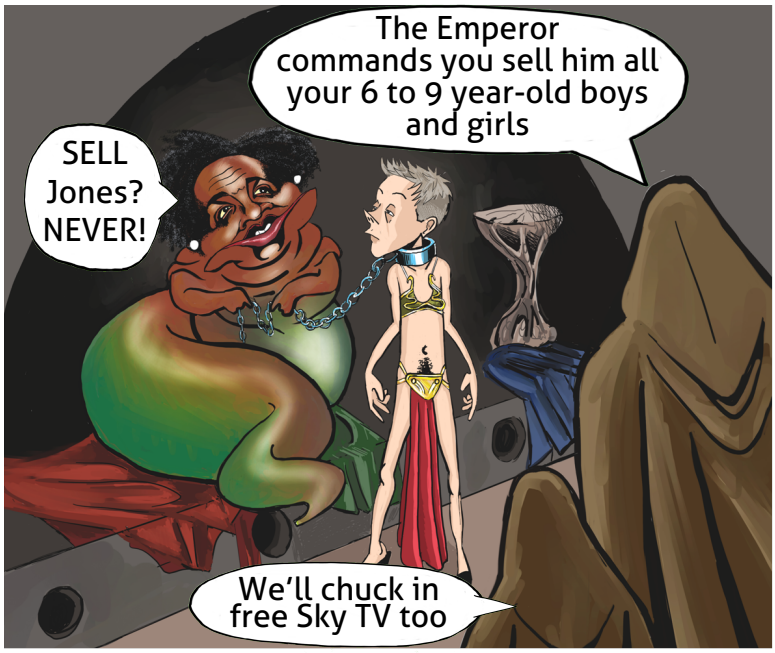
SPEECH WARS

A long time ago in a cave, far, far away, a devious fallen angel whispered sweet nothings into the ear of a genocidal pervert. Since then his word has been killing free speech all over the world. Hungry for more power and territory, Moe intends to spread his blasphemy laws throughout the Galaxy. Evil Emperor Murdoch is aware that blasphemy laws will kill free speech and cripple his media empire and he is determined to stop Moe.

Each week the dark side will battle against the even darker side until there is peace in the galaxy.






The Emperor commands you sell him all your 6 to 9 year-old boys and girls
SELL Jones? NEVER!
We'll chuck in free Sky TV too

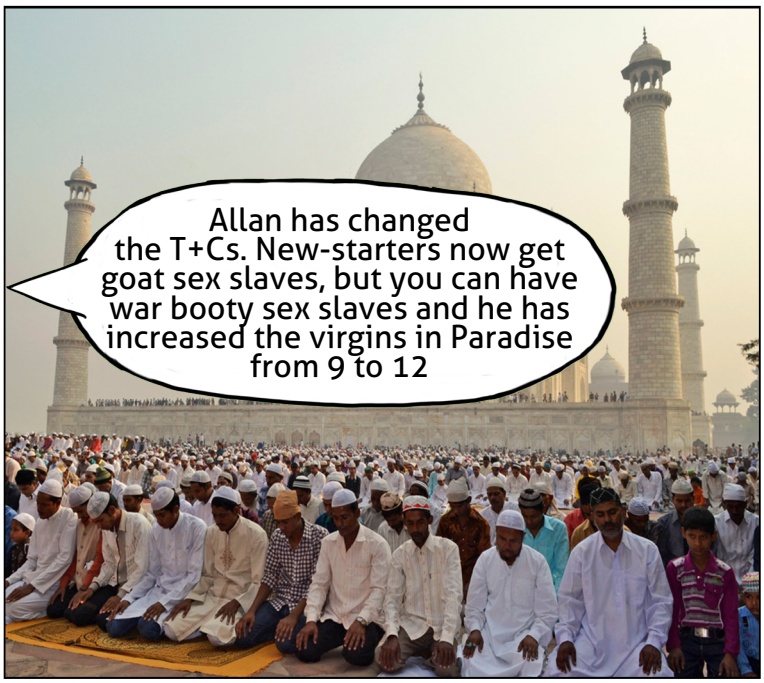
OK, but just one last lick, white slaves taste like strawberries
Come here my pretty

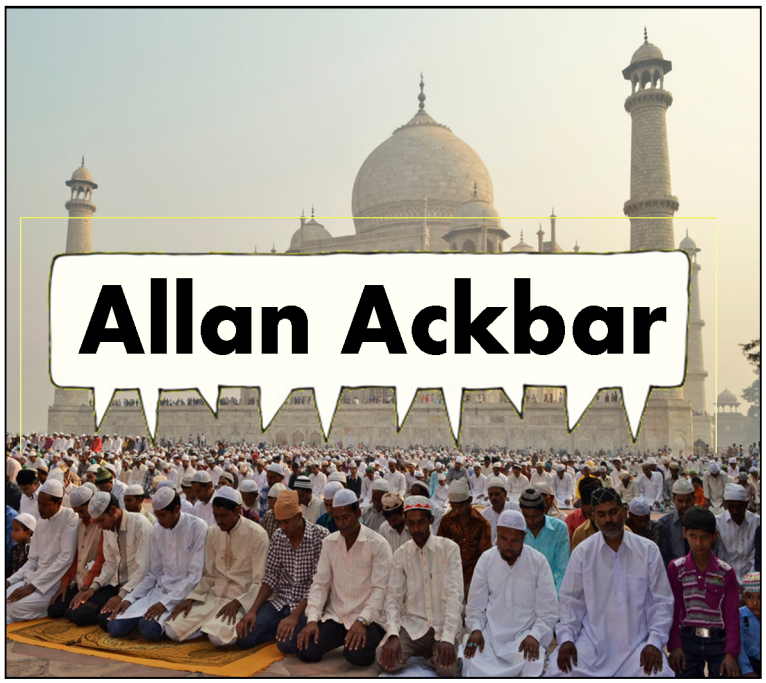
Well hello Moe, you racist, homophobic devil, what can I do for you sexy?
I'm here to buy Owned Jones, and all your other kids, for a Bacha Bazi party I've got planned

You're too late, I've just sold them to the Emperor's traders
I'll have to see if they've put them on Jihad-e-Bay as I've promised millions of my followers infidel sex slaves

What can I do Allan? Emperor Murdoch has bought all the kids and you told me to promise my followers unlimited sex slaves
CAMEL PISS
Tell them you are taking them on a killing spree across the galaxy and they can have sex slaves as war booty

But my followers are always rapey as we've not invented burkas yet
CAMEL PISS
Just tell them that new starters only get goats, I assure you it will be popular

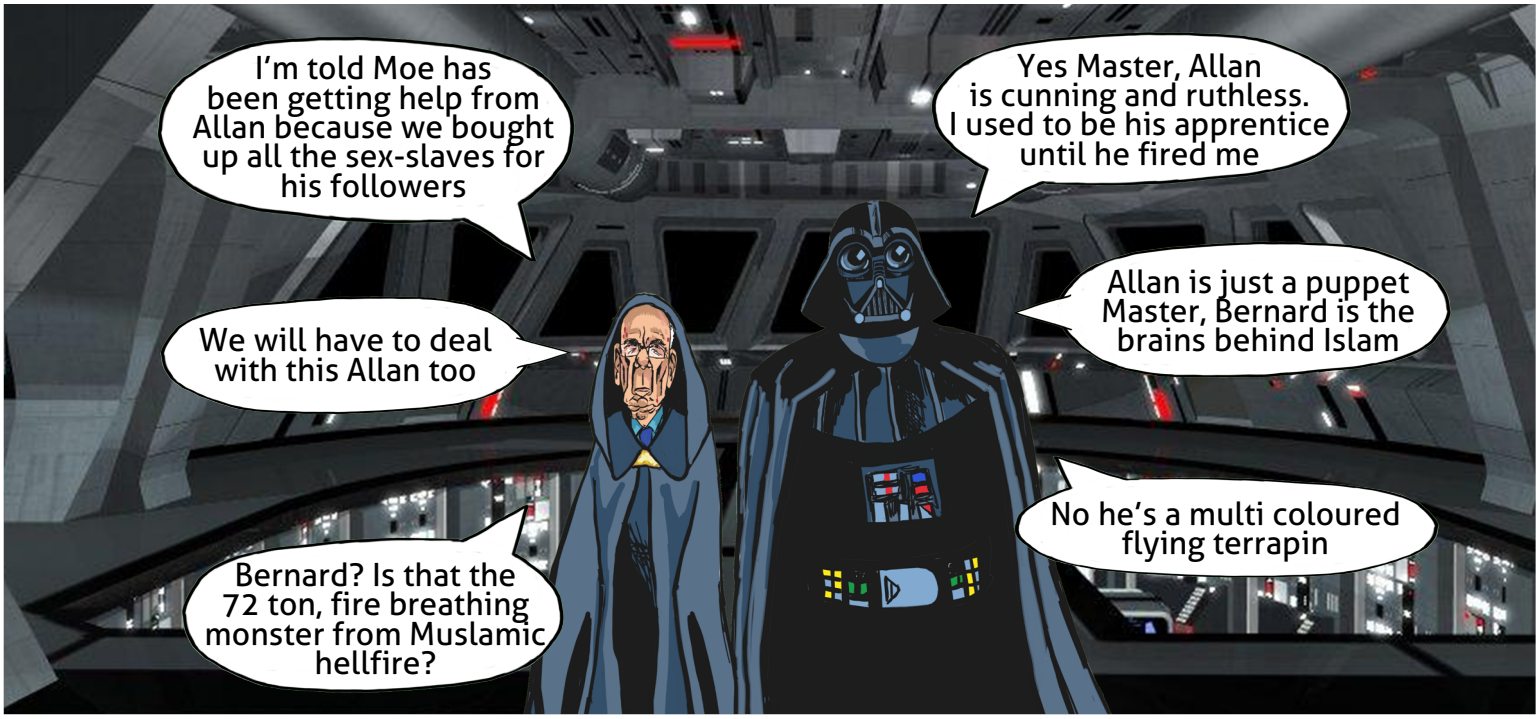


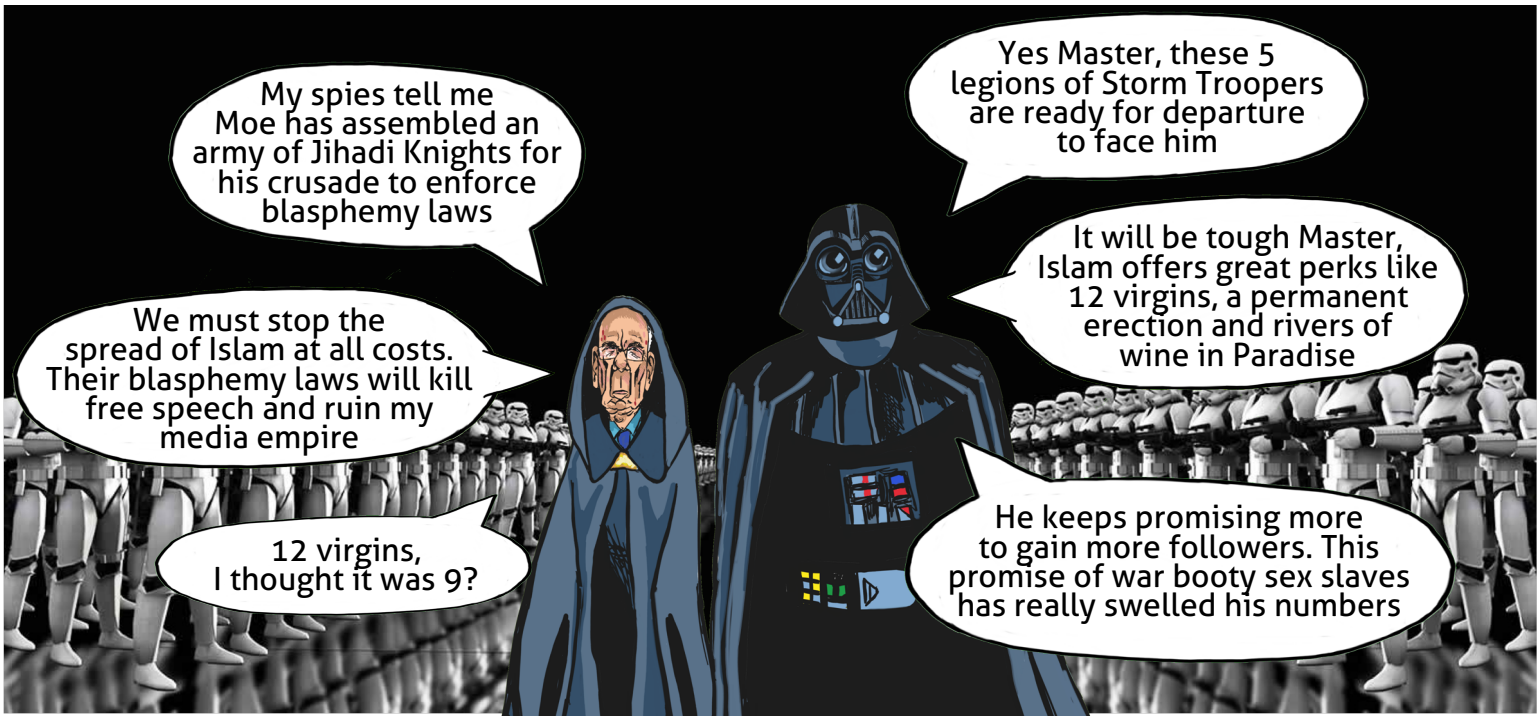


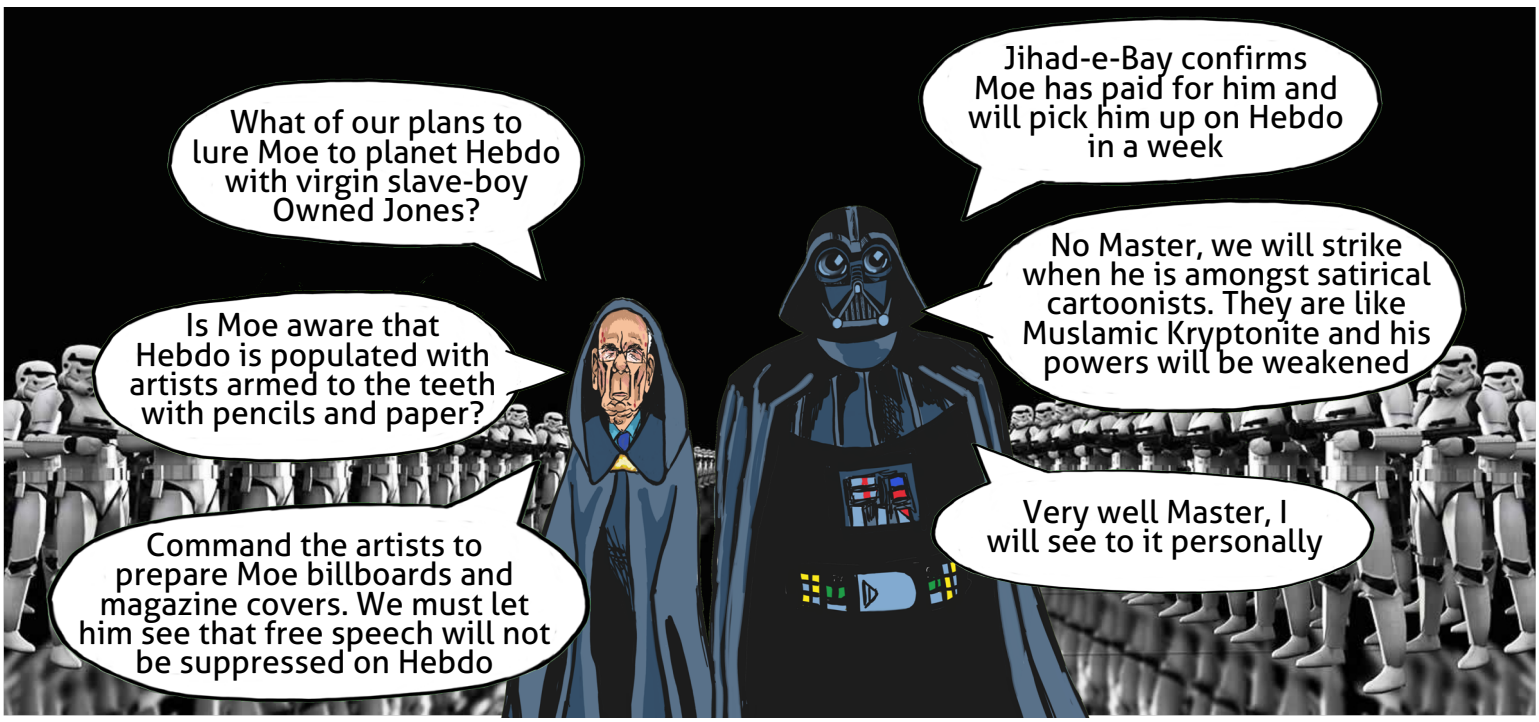
This guy is fucking insane

I know, but if we get to rape and murder all over the galaxy, I'm in

My loyal Jihadi Knights, these heads represent the last of the blasphemers on earth. Free speech is now dead. We are now going to bring order to the galaxy and you'll get to rape and murder everything in our way. Nothing can stand in our way. Allan Ackbar !


I'm told Moe has been getting help from Allan because we bought up all the sex-slaves for his followers
Yes Master, Allan is cunning and ruthless. I used to be his apprentice until he fired me
We will have to deal with this Allan too
Allan is just a puppet Master, Bernard is the brains behind Islam
No he's a multi coloured flying terrapin
Bernard? Is that the 72 ton, fire breathing monster from Muslamic hellfire?


My spies tell me Moe has assembled an army of Jihadi Knights for his crusade to enforce blasphemy laws
Yes Master, these 5 legions of Storm Troopers are ready for departure to face him
It will be tough Master, Islam offers great perks like 12 virgins, a permanent erection and rivers of wine in Paradise
We must stop the spread of Islam at all costs. Their blasphemy laws will kill free speech and ruin my media empire
12 virgins, I thought it was 9?
He keeps promising more to gain more followers. This promise of war booty sex slaves has really swelled his numbers


What of our plans to lure Moe to planet Hebdo with virgin slave-boy Owned Jones?
Jihad-e-Bay confirms Moe has paid for him and will pick him up on Hebdo in a week
No Master, we will strike when he is amongst satirical cartoonists. They are like Muslamic Kryptonite and his powers will be weakened
Is Moe aware that Hebdo is populated with artists armed to the teeth with pencils and paper?
Command the artists to prepare Moe billboards and magazine covers. We must let him see that free speech will not be suppressed on Hebdo
Very well Master, I will see to it personally

JIHAD-E-BAY

SEX SLAVE $5 SECTION

Owned Jones is a kafir virgin sex slave. Perfect for Bacha Bazi parties and he tastes of strawberries. Buyer must collect from Planet Hebdo.

Fatima is a very bad girl and is being sold because she cannot be controlled. Beating her just turns her on, so beating cannot be used as punishment.

Salma has a very high sex drive and loves sex toys. Her favorite toy is her Gerth Vader strap on, so only buy her if you're very broad minded.

Fatwa of the week With Imam Tomeh

Breast Feeding

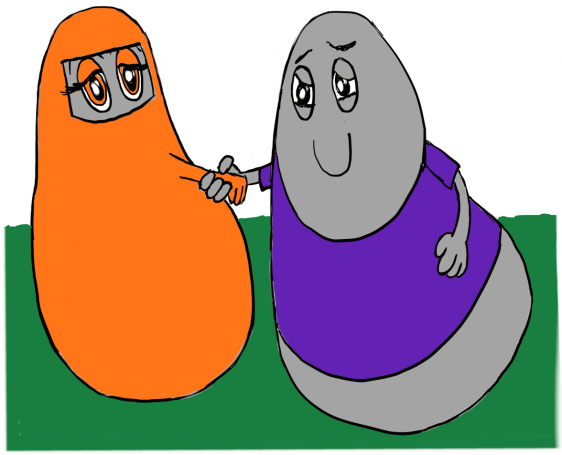
Dr Atiya, the head of al-Azhar's Department of Hadith

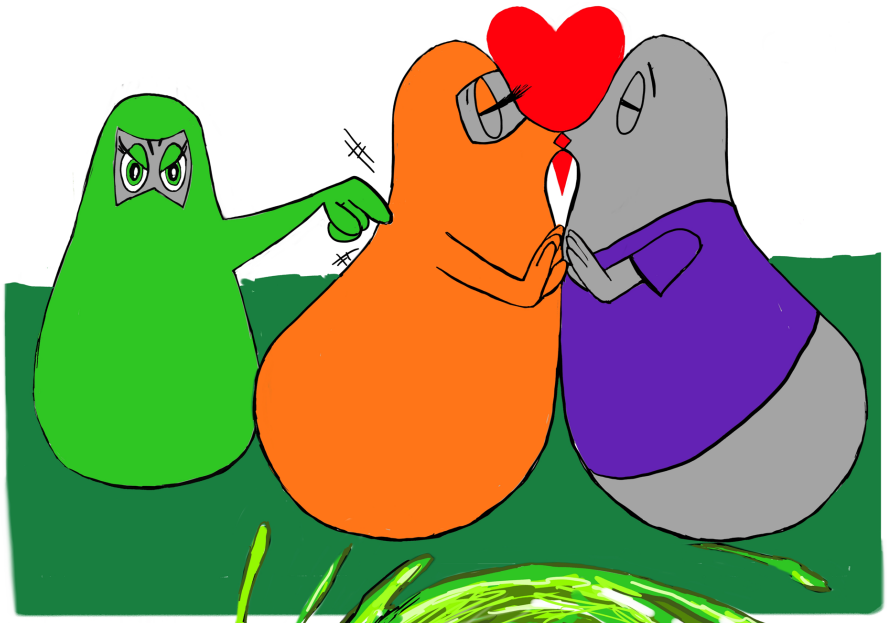
He said that if a woman fed a male colleague "directly from her breast" at least five times they would establish a family bond and thus be allowed to be alone together at work. "A woman at work can take off the veil or reveal her hair in front of someone whom she breastfed."

Looks like it's catching on the West too!

BURKAPAPA

by Noisykafir





@noisykafir

Walk Like an Epileptic Wife Beating Paedophile Prophet

by Michael Sherlock. **Find him on TWITTER and FACEBOOK**

Disclaimer: Not all Muslim men marry children and beat their wives for the same reason that not all Jews stone disobedient children and murder people for collecting sticks on a Saturday.

If there is but a single religious figure from history that people should be discouraged from emulating, it's the founder of the Islamic religion, Muhammad. Should you possess the stomach to read through the compendium of medieval torture pornography that is the Qur'an and the Islamic Hadiths, you'll see what I'm talking about. Muhammad, according to his own religion's sacred scripture, was a paedophile and a child-wife-beater.

The Hadith - The Secondary Pillar of Islam

As I will be drawing from the Hadith to make my case, I should first provide the reader with a little context. The Islamic Hadith are regarded as the secondary pillar of Islam and they purport to record the sayings and doings of Muhammad and his contemporaries. The Hadiths are graded on a scale from least reliable to most reliable ('Sahih'). I will only be relying on the Sahih Hadiths. I should also qualify the employment of these texts, for in reality they are very unreliable, due to the fact that the earliest of these Hadith were compiled and codified, if not created in large part, in the ninth century, well after the time of the events and sayings they allege to record. [1] But not only do these texts fail the historical test of contemporaneity, but they are also afflicted with severe religious bias, infused with myth and tainted by various other historical inaccuracies and contradictions. Having said all of this, these texts are regarded as the secondary pillar to a worldwide faith, so who am I to question their integrity?

The Paedophile Prophet

According to the Sahih Bukhari:

...the Prophet married her (Aisha) when she was six years old and he consummated his marriage when she was nine years old... [2]

A'isha reported: "Allah's Apostle married me when I was six years old, and I was admitted to his house when I was nine years old. [3]

Just to give you an idea of how psychologically immature Aisha was when she was overcome by this perverted charlatan, the Sahih Muslim reports that when she entered his house, she brought her dolls with her. [4]

But the perversion doesn't stop there, for Muhammad's child-bride was also his niece, the daughter of his brother, Abu Bakr. Mr Bakr wasn't initially keen to push his prepubescent daughter into his middle-aged brother's bed, but with some Joseph Smith-styled manipulation, Muhammad managed to acquire his young and innocent target. [5]

I can almost hear the Islamists and Western liberal defenders of Islam screaming: "But paedophilia and inbreeding were all the rage back then," and yes, I will get to that, but before I do, let's hear what modern psychology and neuroscience have to say about paedophilia.

Many psychologists believe that paedophilia can be the result of early childhood trauma, with numerous paedophiles reporting that they themselves had been abused as children. [6] In addition to common psychological causes highlighted by numerous studies, neuroscience has shed some very interesting light upon some of the neurological factors associated with paedophilia, light that may well illuminate the very heart of Muhammad's paedophilia.

There is a large body of evidence linking paedophilia with abnormalities in the brain, [7] and numerous neuroscientists have noted that there is a notable correlation between temporal lobe epilepsy and paedophilia. [8] Yes, here is where I am going to suggest that Muhammad may have in fact suffered from temporal lobe epilepsy.

Last year I read an article by neurologist Dr Jerome Engel, in which he suggested that Paul of Tarsus and

Joan of Arc may have suffered temporal lobe epilepsy. I remember reading the symptoms, some of which I will list for you in a moment, and thinking, those symptoms describe Muhammad to a tee.

Some of the symptoms of TLE include:

Visual Hallucinations [9]
Muhammad was reported to have seen and spoken with Gabriel, the mythical angel from the bible. [9] At first Muhammad thought he was being possessed by a devil, which is rather humorous given the Jewish and Christian traditions surrounding this particular angel, but needless to say, Muhammad is reported to have experienced this symptom of TLE.

Auditory Hallucinations [10]
In Ladio, Moien-Afshari and Tellez-Zenteno's 'A Comprehensive Review of Temporal Lobe Epilepsy,' they say: Auditory auras usually manifest as auditory hallucination such as sounds, which are generated by activation of the Heschl's gyrus. Complex auditory hallucinations, such as hearing voices or tunes, can also occur. They are attributed to activation of the temporal association cortex (Loddenkemper & Kotagal, 2005). [11]

When we read of Muhammad allegedly receiving the Qur'an from Allah, we discover that Muhammad suffered severe auditory hallucinations.

The Sahih Bukhari reports:

Allah's Apostle replied, "Sometimes it is (revealed) like the ringing of a bell, this form of Inspiration is the hardest of all and then this state passes ' off after I have grasped what is inspired. [12]

Intense Fear [13]
Intense fear is one of the common emotional symptoms of temporal lobe seizures. Once again, drawing from the Sahih Bukhari we read:

Then Allah's Apostle returned with the Inspiration and with his heart beating severely. Then he went to Khadija bint Khuwailid and said, "Cover me! Cover me!" They covered him till his fear was over and after that he told her everything that had happened and said, "I fear that something may happen to me." [14]

Elevated Heart Rate [15]
Temporal lobe seizures frequently result in an elevated heart rate, which can cause sweating and heavy breathing. [16] Regarding this symptom, the Bukhari relays the words of Muhammad's child-bride Aisha:

Verily I saw the Prophet being inspired Divinely on a very cold day and noticed the Sweat dropping from his forehead (as the Inspiration was over). [17]

Lip Smacking [18]
Lip smacking refers to the vigorous smacking and moving of the lips, and it is a common automatism associated with temporal lobe epilepsy.

In the Bukhari it is reported that: "Allah's Apostle used to bear the revelation with great trouble and used to move his lips (quickly) with the inspiratio n." [19]

Hypersexuality [20]
The last symptom of temporal lobe epilepsy I wish to discuss is hypersexuality.

In an article published by the Psychology Department at the University of British Colombia entitled, 'Pedophilia and Brain Function,' it says:

...pedophilia may be related to abnormalities within structures in the temporal lobe, which has been associated with hypersexuality. Hypersexuality is the tendency to seek out sexual activity with both appropriate and inappropriate partners or objects at appropriate or inappropriate times. [21]

On this issue we note that Muhammad wasn't only having inappropriate sexual relations with a child, but he was also having sex with women closer to his age, and much older, a fact Muslim and Western liberal apologists love to produce as a kind of Get-Out-Of-Pedophilia-Free-Card for Muhammad. [22] According to the Bukhari, Muhammad was married to either nine or eleven women at the same time and if that isn't shocking enough, it's also recorded that he would have sex with each and every one of them in marathon twenty-four hour stints. [23] But his hypersexuality didn't stop there, for it is also reported that he raped a seventeen-year-old Jewish girl on the same night that his men had killed her husband and her family. [24] The Bukhari also says that he had the sexual strength (appetite) of 30 men. [25] Further, from this same "secondary pillar of Islam" we read:

Narrated Sulaiman bin Yasar:

I asked 'Aisha about the clothes soiled with semen. She replied, "I used to wash it off the clothes of Allah's Apostle and he would go for the prayer while

And;

Narrated 'Amr bin Maimun:
I heard Sulaiman bin Yasar talking about the clothes soiled with semen. He said that 'Aisha had said, "I used to wash it off the clothes of Allah's Apostle and he would go for the prayers while water spots were still visible on them. [27]

Further still;

Narrated 'Aisha:
I used to wash the semen off the clothes of the Prophet and even then I used to notice one or more spots on them. [28]

Due to the constraints of time and space, I am unable to list the entire scope of Muhammad's perverted and depraved exploits, however, I think it is safe to conclude that he was suffering from this symptom of TLE. I should, as an aside, point out that not all people suffering TLE experience hypersexuality and in no way do I wish to imply that all male sufferers of TLE are necessarily paedophiles, but the evidence does point to a correlation between TLE and paedophilia, and in environments where paedophilia isn't taboo, this can act as a 'disinhibiter' for paedophilic behaviour, as seems to have been the case in Muhammad's time, but I will return to this issue in a moment.

To conclude our diagnosis of Muhammad, I will give Dr Patrick McNamara the final word on the issue of religious delusions and temporal lobe epilepsy. In his brilliant book, 'The Neuroscience of Religious Experience' he says:

There have now been dozens of studies that convincingly demonstrate a link between some forms of TLE and heightened religiosity in some TLE patients. During preictal and ictal states, when seizure activity is building up or commences, the religious symptomology may escalate into delusional states during which the patient claims that he or she is God or has seen God face to face...These patients may be riddled with anxiety and may spend hundreds of hours each week attempting to say a single prayer "correctly." Or take the case of so-called "demonic possession" states. These patients may become utterly convinced that they are controlled by an evil and alien agent that means them harm. Some patients may be so tortured by the possession experience that the state can be life threatening. [29]

Now that we have established that Muhammad may have suffered from a neurological disorder, let's return to the aforementioned screams of Muslim apologists and Western liberal defenders of this medieval paedophile.

It is true that in this region, during this period in history, the notion of paedophilia didn't exist, and that it was somewhat common to bed innocent and even reluctant children, for we may even find in the Qur'an, a prescription for a three month waiting period for the divorcing of prepubescent girls. [30] Yet, in contradiction to the propaganda spewed into the ears of Muslims, this was not the case prior to the brutal rise of Islam in countries ruled by the former religion, Zoroastrianism. According to the marriage customs of the ancient Zoroastrians, a girl was forbidden to be married prior to the age of fifteen, which is still young by our standards, but certainly not by Muhammad's. [31]

The biggest problem with the vacuous apology offered by apologists regarding Muhammad's paedophilia, is that although it may have been acceptable in darker and more ignorant times, it certainly isn't now - yet the Qur'an and the Hadiths, the two primary pillars of Islam, allow and even encourage this despicable and harmful practice. Once again, I must stress that I am neither suggesting nor implying that all, nor even most, Muslims follow the Qur'an and Hadiths strictly, just as Jews and Christians don't follow their horrendous scriptures to the letter; yet many do, and they're crimes against children are justified by the codified core doctrines of their religion. So, if this perverted practice preserved in the "infallible word of an all-knowing deity's book" cannot be edited, repealed or even challenged, lest charges of blasphemy or "racism" ensue, where does this leave the poor young girls who are exploited by followers of the "prophet?" Are the cases of Islamic paedophilia too few to worry about, too infrequent to make mention of, let alone present us with justification to challenge the appropriateness of such vile and inappropriate teachings? I think not. If one is to examine the heart breaking cases of child marriage in Islamic states such as Saudi Arabia, a country that has only recently raised the legal marriage age to eighteen, much to the dismay of eighty-year-old men who enjoy marrying twelve-year-old girls, [32] or in Pakistan, Afghanistan, Iran, or even Egypt, for example, one will see that these archaic teachings found in the two primary pillars of Islam are being correctly interpreted and enthusiastically applied. And here we arrive at the central problem. There are a plethora of verses within the central pillar of Islam (the Qur'an) that

encourage Muslims to follow the example set by Muhammad, as well as ordering them to obey his commands. [33]

For example, the Qur'an (33:21) says:

There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.

But what kind of example did this human being set for his future followers? As well as being a paedophile with a penchant for beheading and murdering those who insulted him, [34] he was a wife-beater.

Muhammad: The Child-Wife-Beater

The Sahih Muslim recounts an incident of domestic abuse, in which Muhammad struck Aisha out of anger:

Why is it, O 'A'isha, that you are out of breath? I said: There is nothing. He said: Tell me or the Subtle and the Aware would inform me. I said: Messenger of Allah, may my father and mother be ransom for you, and then I told him (the whole story). He said: Was it the darkness (of your shadow) that I saw in front of me? I said: Yes. He struck me on the chest which caused me pain, and then said: Did you think that Allah and His Apostle would deal unjustly with you? [35]

On another occasion, after a severely battered Muslim woman came to Aisha to implore the young girl's husband, the mighty and merciful prophet, to abrade the battered wife's violent husband, to which this medieval charlatan replied, "go back and submit to your husband's sexual desires," or words to that effect, Aisha said sorrowfully:

"I have not seen any woman suffering as much as the believing [Muslim] women." [36]

Did this silly little girl not know that her profane sex was created exclusively for a man's amusement? Had she not read the Qur'an?

Your wives are a tilth for you, so go to your tilth (have sexual relations with your wives in any manner as long as it is in the vagina and not in the anus), when or how you will... [37]

Did she not know that it is a husband's prerogative to beat his disobedient wife?

Men are the managers of the affairs of women for that God has preferred in bounty one of them over another, and for that they have expended of their property. Righteous women are therefore obedient, guarding the secret for God's guarding. And those you fear may be rebellious admonish; banish them to their couches, and beat them. If they then obey you, look not for any way against them; Allah is All-high, All-great. [38]

Finally, on yet another occasion, Aisha and another of Muhammad's wives were annoying him, so to amuse the "prophet," Abu Bakr beat them in the neck, which made Muhammad laugh! [39]

Conclusion

So what are we to make of Muhammad's abhorrent behaviour? Was he the product of faulty wiring, a bad environment, or possibly a combination of both of these factors, or was he just a mean and perverted old man? More importantly, what are we to make of verses in the Qur'an and Hadith that encourage modern and even moderate Muslims to emulate his perverse behaviour, to walk like an epileptic wife-beating paedophile, if you will? Surely these exhortations serve no healthy function in societies marked by a superior moral code, a code that frowns upon and even proscribes rape, paedophilia, misogyny and beheadings for blasphemy, along with the various other machinations of medieval madness that marred Muhammad's hostile and inhospitable environment. Notwithstanding the pertinent nature of these questions, there is but one fundamental question raised by this investigation, and it cuts to the very heart of the religion of Islam:

If Muhammad was suffering temporal lobe epilepsy, which may have been the case, then aren't the 1.6 billion Muslims living in the world today, squandering their precious lives in service to the hallucinations of a medieval epileptic tyrant?

The sources for this article can be found on this link:

SOURCES

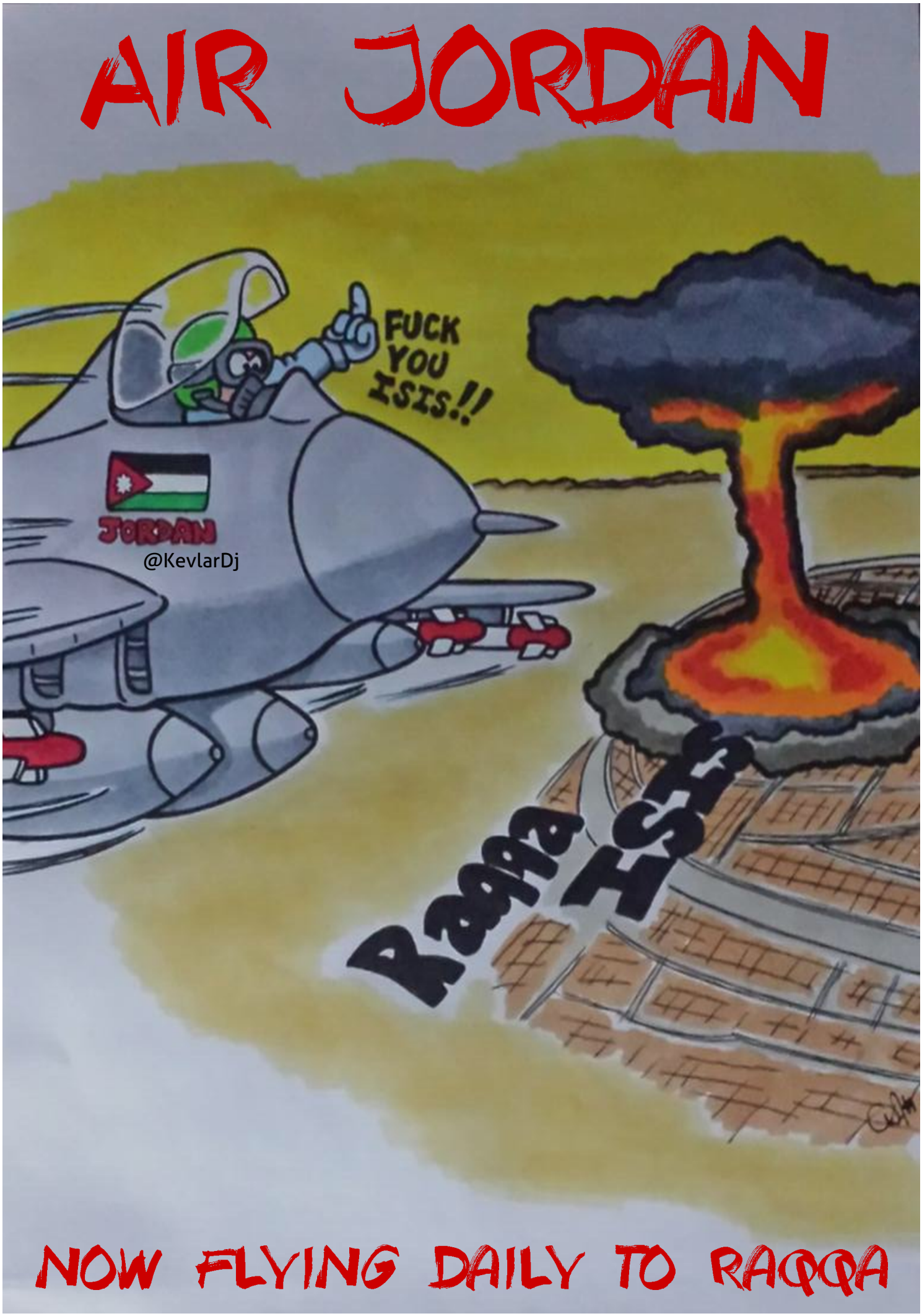
The following two pages are advertisements featuring Muslamic music and an announcement of new airline routes

Sunni & Shi'a

GREATEST HITS

Including:

Dead Bomber For Love
The Beating Goes On
Walking in Mecca
I Got You Bomb
It's In His Fist
Bang Bang
In-Breed
Believe


AIR JORDAN
FUCK YOU ISIS!!
JORDAN
@KevlarDj
Raqqa HSF
NOW FLYING DAILY TO RAQQA

Jihadist Joe

As-salām 'alaykum dumb ass infidels, @JihadistJoe here with an article for a change

Following the Paris attacks, in which innocent human beings from a secular society were executed in revenge for drawing cartoons, there was initially global condemnation and a show of solidarity coined in the "Je suis Charlie" slogan, which went viral across the world. Even the progressives jumped on the band wagon, because as usual, they wanted that warm fuzzy feeling they get from publicly displaying their self perceived moral superiority.

However, within two weeks the 'but' brigade started to surface. "I believe in free speech, but", "I believe in freedom of expression, but". Clearly two weeks is how long a progressive's warm fuzzy feeling lasts before they need their next fix. There are only two sides to this coin, you either believe in freedom of speech and expression or you do not. There is no middle ground.

During the two week free pass from progressives on freedom of speech and expression, those that definitely did not approve were demonstrating around the world, where the martyrs of Paris were celebrated and our freedom of speech and expression were condemned. One such demo attracted an estimated 800,000 people demanding that blasphemy laws be made global and barbaric punishments be administered to transgressors.

It is clear that people's religious beliefs are very important to them and I'm sure it's deeply offensive to hear those beliefs insulted and ridiculed. As deeply offensive as that may be to them, it's nowhere near as offensive, abhorrent and inhumane to the vast majority of the civilised world as; treating women and unbelievers as less than human, approving of sex with minors, hacking off women's genitals, throwing acid in women's faces, beheading journalists and burning pilots alive.

Religious beliefs are a personal choice and if people choose to believe dangerous dogma that manifests itself as hatred, violence and supremacy, then it is the right of sensible, rational, human beings to object, mock and ridicule those beliefs in an attempt to shame believers into seeing sense.

If you find that your beliefs are mocked and insulted on a regular basis, instead of being outraged and demanding the majority changes their ways, spend time examining your beliefs, and the behaviour they inspire, to discover the reasons why they are mocked and insulted.

Since the execution of the satirical cartoonists there has been an escalation of cartoons lampooning Islam, Muhammed and Islamists. If the goal of the Islamists that carried out the attack was to scare the world in to blasphemous silence then this has spectacularly backfired. Not only did Charlie Hebdo depict Muhammed on the very next front cover, but the circulation increased from 60,000 to 6 million. The true supporters of free speech, particularly the cartoonists, produced thousands of cartoons to show that bullying people into silence is not going to work, EVER.

It is the Islamist's nightmare, killing to avenge your prophet only to find your actions solidify and increase the numbers of those that are willing to step up and defy your barbarism.

Whilst the flaky, fence sitting, social justice warriors and progressives resumed their campaign against anything that offends the permanently offended, others, like Vive Charlie, decided that showing defiance in the face of tyranny was the best way of showing bullies that the more they push, the more that moral people will push back and say, "Not while I'm still breathing".

When I say moral people I am, of course, excluding progressives and social justice warriors who are quite happy to incite the lynching of those that step over their own vigilante code of moral standards. The police, formerly law enforcers, are now politicised policy enforcers. Isn't it a shame that these enforcers of moral code look the other way whilst the lives of 1000s are being systematically destroyed in the name of diversity, social harmony and multiculturalism?

When our elected politicians state unequivocally, and without grounds or reason, that the most recent Islamic atrocity "has nothing to do with Islam" do they think that the contempt they are displaying is worthy of respect, let alone our vote? Surely they realise they would gain more credibility and the popularity they crave if they actually had the balls to state the obvious?

The truth can be a tricky subject. I have been receiving death threats ever since I started my @JihadistJoe Twitter account for telling the truth about Islam. This was to be expected, it's why I regularly tweet, "You may be Muslim if: you're outraged at tweets saying Islam is violent, but then threaten Tweeps with violence to prove Islam is peaceful".

What I did not expect was the response I received from mainly far left wing appeasers and the so called anti Islamist fraternity of bloggers, who value social acceptance above the cold hard truth. Their reluctance to accept the uncomfortable truth is the type of 'look the other way' cowardly attitude that resulted in anything from 1,400 to 1,000,000 children being systematically sexually abused across the UK.

People often fall into the trap of thinking I'm an uninformed idiot and challenge my knowledge of Islam. Having read the Qur'an several times and, most alarmingly, in chronological order, with the abrogated verses removed, and also in its original Arabic form (assisted by an Egyptian apostate that fled her homeland when her mother was 'honour killed') I have a clear understanding of the ideology of Islam. My clarity on the subject is assisted by the fact that I am not pressured by peers at the risk of death, as most believers are.

Many people accuse me of being anti-Muslim, nothing could be further from the truth. Because I have a clear understanding of its nature, goals and tactics, I understand more than most that the first victims of Islam are its adherents. Islam means submission, Muslim means one that submits unequivocally to the commands of the Qur'an. This is an ingot around the necks of even the most peaceful of adherents.

Dualism is the foundation and the key to understanding Islam. The qualities it manifests, peaceful or radical, depend upon the circumstances. There are 'two' Qur'ans, the Qur'an of Mecca, which covers the early period of Muhammed when he had no power, and the later Qur'an of Medina that portrays an emboldened Muhammed, with military power and the means to enforce his will.

Many contradictions are found in the Qur'an, but as it's considered the perfect word of Allah both contradicting verses are considered sacred and true, with the later verses being 'better' and therefore true, but the earlier verses cannot be wrong because it is the word of Allah and perfect. Both sides of the contradiction are true in dualistic logic and only circumstance dictates which verse is used.

Western logic is based on the law of contradiction, "if two things contradict, then one of them must be false", whereas Islamic logic is dualistic in which two things can contradict and both still be true.

There is no such thing as humanity in Islam only the duality of the believer and unbeliever. A Muslim cannot lie, cheat, kill or steal from another Muslim, but may deceive, lie or kill an unbeliever if it advances Islam. Muslims are to be treated one way and unbelievers another way. The closest Islam comes to a universal statement of ethics is that the entire world must submit to Islam.

I'm often told by 'useful idiots' that, "I know loads of Muslims and they are all really nice". This I do not doubt as there are millions of Muslims, particularly in the West, that follow a watered down, westernised version of Islam that would have Muhammed turning in his grave. By the true Qur'anic definition, the degree to which a Muslim is actually a true friend is the degree to which he is not a Muslim, but a hypocrite.

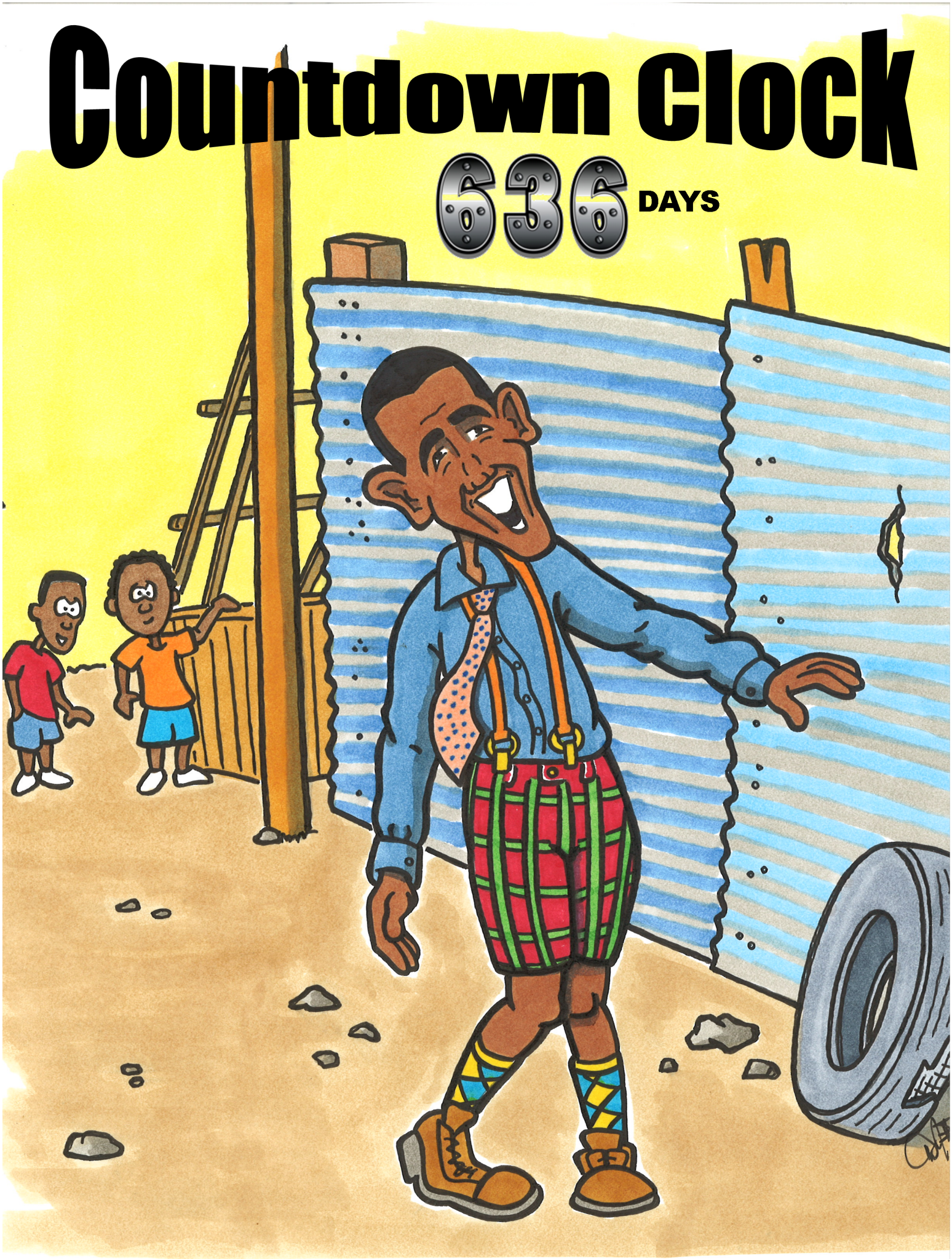
Islam is political in nature with the goal of global domination by any means. Jihad is the pinnacle of Islam, this is where all rules go out of the window as it is its highest priority and why ISIS find justification in Islam for everything they do. Islam, in its purest form, in the way their prophet practiced it, is a political, supremacist, totalitarian, misogynistic, racist, homophobic, ideology rooted in far right-wing fascism that is currently being welcomed by the far left in western societies, validating the claim of a revered western leader when he said, "The fascists of the future will be called anti fascists".

I, for one, am more than happy to be labelled intolerant for my views. In fact I'm proud to say that I am intolerant of intolerance. Tolerance of the intolerant is cowardice. I accept that one day I may be killed for my views, but in the words of Stephane Charbonnier, "I would rather die on my feet, than live on my knees".

Vive Charlie!!!

Riding My High Horse
Has never been so much fun

ASSHOLE OF THE WEEK



UNTIL A VILLAGE IN KENYA GETS ITS IDIOT BACK